

HUZOOR KI MUHABBAT QURBE ILAHI

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Duniya ke har momin ke dil mein yeh tamanna hoti hai ke woh apne Rab ke qareeb ho, uski raza aur qurbat hasil kare. Magar is haqeeqat ko samajhna zaroori hai ke Allah Ta'ala ne apni raza aur apni mohabbat ko ek shart ke saath mabni kar diya hai, ki mohabbat aur itaat. ﷺ aur woh shart hai Huzoor ke bagair Allah ki muhabbat ﷺ Jo Nabi-e-Kareem aur qurbat ko talash kare, uska yeh amal bekaar hai

Allah Ta'ala Qur'an-e-Majeed mein irshad farmata hai:

قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ

(Surah Aal-e-Imran: 31)

Keh do agar tum Allah se mohabbat karte ho to meri pairwi karo, Allah tum se mohabbat karega aur tumhare gunaah baksh dega.

Is aayat ka mafhoom yeh hai ke Allah ki mohabbat ki pairwi ﷺ aur uski raza ke liye Rasool-e-Kareem se mohabbat ﷺ aur mohabbat zaroori hai. Jo Nabi nahi karta aur unki sunnat par amal nahi karta, woh Allah ki mohabbat ka haqdar nahi ban sakta

Hazrat Muhammad Mustafa ﷺ ko Allah Ta'ala ne sirf ek Nabi aur Rasool banakar nahi bheja, balke unhein "Rehmat-ul-lil-Aalameen" banaya. Aap ﷺ ki mohabbat har momin ke imaan ki buniyad hai. Nabi ﷺ ne khud irshad farmaya:

"Tum mein se koi momin nahi ho sakta jab tak main uske liye uske walidain, aulaad aur tamam insano se zyada mehboob na ban jaun."
(Sahih Bukhari, Hadith: 15)

Huzoor ﷺ ki mohabbat ka matlab yeh hai ke banda apne dil mein Nabi ﷺ ka bepanah izzat aur adab rakhe, unki sunnat ko apni zindagi ka hissa banaye, aur unki shaan mein kisi qisam ki gustakhi na kare. Sirf zabani iqrar kaafi nahi, balke yeh mohabbat aamaal aur ikhlaaq mein bhi numayan honi chahiye.

Qur'an se Nabi ﷺ ke Waseele ka Saboot:
Allah Ta'ala ne Qur'an-e-Kareem mein yeh bhi irshad farmaya:

وَلَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنفُسَهُمْ جَاءُوكَ فَاسْتَغْفَرُوا اللَّهَ وَاسْتَغْفَرَ لَهُمُ الرَّسُولُ لَوَجَدُوا اللَّهَ تَوَّابًا رَّحِيمًا.
(Surah An-Nisa: 64)

Aur agar yeh log jab apne upar zulm kar baithe, tumhare paas aate aur Allah se maafi mangte aur un ke liye maghfirat karte to zarur Allah ko ﷺ Rasool .tawba qabool karne wala, meharban paate

Yeh aayat yeh sabit karti hai ke Allah ki maafi aur qurbat Rasool ﷺ ke dar ka waseela lene par mabni hai. Jab tak banda Nabi ﷺ ki mohabbat aur itaat ke saath unka waseela nahi leta, uska amal qabooliyat ka darja nahi paata.

Aakhirat Mein Nabi ﷺ Ki Shafa'at Ka Zikr:
Aakhri din, jab sab insaan apne aamaal ke liye jawab de rahe honge, us waqt bhi sirf Nabi ﷺ ka shafaat ka dar hi hai jo momineen ko nijat dilayega. Is liye Nabi ﷺ ki mohabbat na sirf is duniya mein zaroori hai, balke akhirat ke liye bhi ek zaroori shart hai.

Allah Ta'ala humein Nabi-e-Kareem ﷺ ki sachi mohabbat naseeb kare, unki sunnat par amal karne ki taufeeq de, aur unki shafaat se humein akhirat mein kamyabi ata kare. Ameen.